

2022009963

SATISFACTIO
RECORDING FEES \$10.0
PRESENTED & RECORDED:

08-09-2022 09:59 AM

MARLENE MCCONNELL
REGISTER OF DEEDS
GEORGETOWN COUNTY, SC
BY: JENNIFER RADER CLERK

BK: RB 4396

PG: 273 - 274

SOUTH CAROLINA
COUNTY OF GEORGETOWN
LOAN NO.: 0441343339

WHEN RECORDED MAIL TO:

✓ FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.
208-528-9895**MORTGAGE OR DEED OF TRUST SATISFACTION**

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of \$179,632.00 dated **MARCH 02, 2021** executed by **ANDRE L HILAIRE, UNMARRIED WOMAN**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **GEORGETOWN**, State of **SOUTH CAROLINA**, on **MARCH 03, 2021** in Book **4046** at Page **66** as Instrument No. **202100002977** is:

☒ [X] paid in full and the lien or the foregoing instrument has been released; or

☐ [] the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **1** day of **AUGUST, 2022** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **AUGUST 01, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, Witness

LISA M. CARTER, VICE PRESIDENT

RACHEL J. HUMBER, Witness

POD: 20220721

FS8090112IM - LR - SC



Page 1 of 2



MIN: 100196399029929328

MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **AUGUST 01, 2022**, before me, **TAWNYA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNYA RAINEY (COMMISSION EXP.
05/05/2026)
NOTARY PUBLIC

