2023002676
SATISFACTIO
RECORDING FEES $10.00
PRESENTED & RECORDED:
03-21-2023 11:22 AM
MARLENE MCCONNELL
REGISTER OF DEEDS
GEORGETOWN COUNTY, SC
BY: KALIEGH MORRIS CLERK
BK: RB 4491
PG: 10

SOUTH CAROLINA
COUNTY OF **GEORGETOWN**
LOAN NO.: **3359276335**
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL W/
208-528-9895

MORTGAGE OR DEED OF TRUST SATISFACTION

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **$52,172.00** dated **AUGUST 25, 2016** executed by **JANET M. AVANT, A SINGLE WOMAN**, Original Mortgagor or Trustor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **GEORGETOWN**, State of **SOUTH CAROLINA**, on **AUGUST 30, 2016** in Book **2869** at Page **190** as Instrument No. **201600008372** is:

[**X**] paid in full and the lien or the foregoing instrument has been released; or

[ ] the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this **10** day of **MARCH, 2023** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **MARCH 10, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

TAWNYA RAINEY, Witness

LISA WRIGHT, Witness

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 10, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC

LISA M CARTER
Notary Public - State of Idaho
Commission Number 20181905
My Commission Expires Sep 28, 2024

POD: 20230307
QL8040120IM - LR - SC

MIN: 100039033592763357
MERS PHONE: 1-888-679-6377