

2025006675

SATISFACTION
RECORDING FEES \$10.00
PRESENTED & RECORDED:

07-14-2025 11:01 AM

MARLENE MCCONNELL
REGISTER OF DEEDS
GEORGETOWN COUNTY, SC
BY: THERESA FREEMAN CLERK

BK: RB 4856

PG: 443

SOUTH CAROLINA
COUNTY OF GEORGETOWN

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

*First Amer.
Mortg Sol.*

MORTGAGE OR DEED OF TRUST SATISFACTION

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of **\$156,750.00** dated **APRIL 18, 2015** executed by **ROBERT M PROSSER, AND TRACY V PROSSER A/K/A TRACY PROSSER**, Original Mortgagor or Trustor, to **BANK OF AMERICA, N.A.**, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of **GEORGETOWN, State of SOUTH CAROLINA**, on **AUGUST 12, 2015** in Book **2628** at Page **163** as Instrument No. **201500007654** is:

- ☒ [X] paid in full and the lien or the foregoing instrument has been released; or
[] the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

The Clerk of Court or Register of Deeds may enter this cancellation into record.

☒ Under penalties of perjury, I declare that I have examined this document on this **30** day of **JUNE, 2025** and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this **JUNE 30, 2025**.

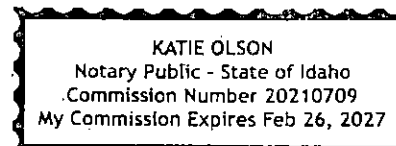
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/18/2023 IN DOCUMENT NO. 2023000531 BOOK RB 4465 PAGE 356

BRANDY JOHNSON, Witness
AMY COLVIN, VICE PRESIDENT

ADDISON RICE, Witness

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 30, 2025**, before me, **KATIE OLSON**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC

POD: 20250616

BA8050117IM - LR - SC

