

2025006676

SATISFACTION

RECORDING FEES

\$10.00

PRESENTED & RECORDED:

07-14-2025 11:11 AM

MARLENE MCCONNELL

REGISTER OF DEEDS

GEORGETOWN COUNTY, SC

BY: THERESA FREEMAN CLERK

BK: RB 4856

PG: 444 - 445

SOUTH CAROLINA

COUNTY OF GEORGETOWN

LOAN NO.: 0001092481

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895

*First Amer.
Mtg Sol.*

MORTGAGE OR DEED OF TRUST SATISFACTION

(Pursuant to Section 29-3-330(B)(3) of the South Carolina Code of Laws, 1976)

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, being the Mortgagee of record, the Trustee of a Deed of Trust, or the legal representative, agent or officer, or attorney-in-fact of the Mortgagee of record or the Trustee of the Trust, under a written agreement duly recorded, of either of the foregoing, states:

The debt secured by the Mortgage or Deed of Trust in the original amount of \$263,150.00 dated DECEMBER 12, 2024 executed by RICHARD EUGENE WESTFALL AND NANCY LEE WESTFALL, HUSBAND AND WIFE, Original Mortgagor or Trustor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee or Beneficiary, recorded in the Office of the Clerk or Register of Deeds in and for the County of GEORGETOWN, State of SOUTH CAROLINA, on DECEMBER 12, 2024 in Book RB 4763 at Page 108 as Instrument No. 2024011554 is:

- ☒ [X] paid in full and the lien or the foregoing instrument has been released; or
☐ [] the lien of the foregoing instrument has been released.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

The Clerk of Court or Register of Deeds may enter this cancellation into record.

Under penalties of perjury, I declare that I have examined this document on this 30 day of JUNE, 2025 and, to the best of my knowledge and belief, it is true, correct, and complete.

Witness my/our hand this JUNE 30, 2025.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ASHLEY GITTINS, Witness

AMANDA HAYES, VICE PRESIDENT

 DIANE DAHLKE, Witness

POD: 20250616

UH8121723IM - LR - SC



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MIN: 100074500011420393

MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 30, 2025, before me, TRACY ALBERTSON, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMMISSION EXP.
03/29/2031)
NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031